Guild of Servants of the Sanctuary

1969

Affiliated to the Scottish Guild of Servers
and the Order of St. Vincent in U.S.A.

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Guild of Servants of the Sanctuary

1. Objects of the Guild.

1. To raise the spiritual tone of Altar Servers.

2. To promote a disinterested and conscientious performance of the duties of Altar Servers.

3. To encourage more frequent attendance at the Holy Eucharist, in addition to times of duty.

2. Rules.

1. Membership.

The Guild shall consist of Altar Servers of the Church of England and of Churches in Communion therewith, subject to the following conditions:—

(a) Any Communicant unreservedly accepting Catholic Faith and Practice, being at the time of application engaged as an Altar Server, is eligible to become a Member of the Guild.

(b) Such Altar Server desirous of becoming a Member of the Guild shall make application to any

Officer of the Guild in the following form:—

I.....being a Server at the Altar of the Church of.....at.....and unreservedly accepting Catholic Faith and Practice, do apply for membership of the Guild of Servants of the Sanctuary and do hereby concur in the Objects, Rules and Recommendations of the Guild. I am/am not confirmed.

Signature .....

Address ..... *Age* .....

Date .....

The above gentleman is a server at the Church named.

..... Secretary

..... Chaplain/Incumbent

(c) All applications for membership shall be submitted to the General Council or District Council for approval, and after the expiration of one year from the date of such submission the applicant shall make the following Declaration and Request:—

I..... do hereby declare that I have endeavoured during the past year to the best of my ability to observe the Rules and Recommendations of the Guild of Servants of the Sanctuary, and I now request to be admitted a member of the Guild.

Signature..... a Server at the Church of..... Address..... Local Chapter to which applicant has been attached.....

The above request has my approval.

..... Chaplain of Chapter.

At a meeting the above Chapter held on the..... day of .....19 , a resolution was passed approving the above request. .....
Secretary of the Chapter.

The above application for membership (*b*) should be accompanied by the signed consent of the Priest of the Parish in which the applicant is engaged as an Altar Server, and the request for admission (*c*) must be accompanied by the signed approval of the Chaplain of the Local Chapter (or if there is no Local Chapter, by the Parish Priest), and the certificate completed by the Chapter Secretary after being approved by the Chapter.

During the period between the first application and subsequent admission applicants shall be known as Probationers.

(d) In every case the first application for membership (sub-section b) shall be accompanied by an initial payment of two shillings and sixpence to the funds of the Guild (of which payment one half may be retained by the District Council, where the application is made to a District Council), in return for which the applicant shall receive an acknowledgement from the Secretary-General, District Secretary, or other appointed Officer of the Guild, and such acknowledgement shall entitle the applicant to attend meetings of the Guild, but shall confer no voting powers.

(e) Upon receipt of the Probationer's Declaration and Request (sub-section *c*) duly completed, and no impediment being alleged, the Secretary-General, District Secretary, or other Officer of the

Guild appointed by the General Council or District Council for the purpose, shall authorise the admission of the Probationer to Membership in the prescribed form. Admissions made under the provisions of this rule may be made by any Priest-Officer of the Guild or by any Priest duly authorised to act on his behalf.

But it shall be competent for the General Council or any District Council at their discretion, in exceptional cases, to authorise the admission to membership of any candidate so soon after the first application has been made as may be deemed convenient, provided such application is accompanied by the written approval of the Parish Priest.

Any Probationer failing to submit his Declaration and Request (sub-section c)—except in the special cases before-mentioned—before the expiration of two years from the date of the original application, shall be deemed to have withdrawn his candidature, and any subsequent application shall be considered on its merits by the General or District Council.

(f) Members and Probationers shall pay an annual subscription of three shillings and sixpence sterling, or the equivalent in local currency, to the General or District Council.

(g) The General Council reserves to itself and to District Councils, the power of removing from the Roll of the Guild the name of any Member, Associate or Probationer, whose conduct is in the opinion of the General Council or District Council inconsistent with the Objects of the Guild, without reason given.

2. ASSOCIATESHIP.

(a) A Member permanently ceasing active duty shall be enrolled an Associate if he so desire, paying the same subscription, and shall be entitled to retain the use of the Guild Medal.

(b) Any member who shall be ordained Deacon during his membership may, at the discretion of the General Council or any District Council, if he so desire, become an Associate. Bishops and Priests may be elected Associates by the General Council or any District Council. All Associates shall pay the same subscription as Members, but shall have no voting power or share in the government of the Guild or any Chapter thereof.

(c) Unconfirmed boys up to the age of twelve may be elected JUNIOR ASSOCIATES.

3. OBLIGATIONS.

(a) Every Member and Associate shall say the Guild Collect on all Sundays and Red Letter Days.

(b) All members shall say the appointed Offices before and after serving, except at churches where another Office is in use.

(c) Guild Medals shall remain the property of the Guild, and in all cases be returned when anyone ceases to be a Member or Associate thereof.

3. Recommendations.

For the better carrying out of the Objects of the Guild, Brothers are recommended:—

1. To make confession to a Priest as conscience may require.

2. To communicate, with special intention for the Guild, at the time of the Annual Festival.

3. To make the Objects of the Guild a matter of special self-examination at night on serving days.

4. To attend, if possible, an additional Celebration of the Holy Eucharist each week, in addition to times of duty and obligation.

5. To be ready to help a brother Server, whensoever, wheresoever, and howsoever opportunity may occur.

6. To endeavour to take part in the Annual Festival, and as far as possible to attend meetings of the Local Chapter.

4. Organisation.

1. District Councils may be formed in such places outside the British Isles as the General Council may from time to time determine, and shall remain in being subject to the approval of the General Council.

The Constitution and Government of District Councils shall be determined by the General Council at their discretion in accordance with the needs of the District and after consultation with the Bishop and/or clergy and Members in the District.

District Councils may make bye-laws for the area under their jurisdiction, subject to the approval of the General Council, but any bye-law (not being inconsistent with this Constitution) made by a District Council shall be effective in the District until the General Council has formally notified disapproval thereof. District Councils shall submit their bye-

laws (and any additions to or alterations thereof) to the General Council without delay.

District Councils may admit Probationers and Members to the Guild in accordance with the Constitution of the Guild, and may form Local Chapters within their respective areas, but they shall not have power to do anything inconsistent with the Constitution of the Guild.

District Councillors shall be entitled to attend meetings of the General Council, on application being made to the Secretary-General, and shall have voting powers thereon, provided they produce to the satisfaction of the General Council a Commission from their respective District Councils for the exercise of such powers.

2. Without legal obligation each District Council shall be expected to contribute to the funds of the General Council such sum as may represent in the opinion of the General Council expenses incurred by the General Council on behalf of the District. but otherwise the subscriptions of members in the District shall be controlled by the District Council. The General Council shall cause a statement of accounts to be sent to each District Council annually, when making a claim for contributions under this provision.

3. Local Chapters of the Guild shall be formed as the General Council or District Council shall from time to time determine.

4. Members leaving one locality for another shall be transferred by introduction of the Secretary-General who will advise the Chapters con-

cerned to make the required alteration in the Roll.

5. Members not residing within the limits of a Local Chapter shall be attached to and in correspondence with Central Office or District Headquarters.

6. All applications for membership within the area allotted to a Local Chapter, which have not been submitted under the auspices of the Local Chapter, shall be notified to the Secretary of the Local Chapter, for the information of the Local Chapter.

5. Government.

1. The Guild shall be governed by a General Council constituted as follows: Warden, Chaplain-General, Chaplain of the Candidates for Ordination Fund, Deputy Warden, Secretary-General, Treasurer-General, Grand Councillors, Honorary Councillors and not less than fifteen elected members as Councillors, the number of the latter to be determined by the General Council from time to time, together with such District Councillors as may be Commissioned under the provisions of Clause 2 of Section IV (Organisation) of this Constitution. The Secretary of the Candidates for Ordination Fund and the Editor of "The Server" shall be ex-officio members of the General Council and shall be appointed by the General Council. The Warden, Chaplain-General and the Chaplain of the Candidates for Ordination Fund shall be priests.

2. The Warden, Chaplain-General, Chaplain of the Candidates for Ordination Fund, Deputy Warden, Secretary-General and Treasurer-General,

shall be elected annually by the General Council, subject to confirmation by the Annual General Meeting.

3. For the purposes of election to the General Council, each District Council shall be entitled to return one member and Local Chapters not within the areas allotted to District Councils shall be divided into Electoral Groups as may be determined from time to time by the General Council, each Group returning one member. Members elected to the General Council, other than representatives of District Councils, shall be elected at the time of the Annual General Meeting for a period of three years, shall retire in rotation and be eligible for re-election.

General Councillors elected by District Councils shall serve on the General Council for such periods as the respective District Councils shall determine. Nominations for the election of General Councillors from Electoral Groups shall be communicated to the Secretary-General in writing. In default of any nomination or election from any Electoral Group or any District Council the General Council may nominate a member to represent any such Electoral Group or District Council. Nominations for representatives of any Electoral Group may be made by any Local Chapter within the area allotted to such Electoral Group by vote at a duly convened Chapter meeting, or by any ten members of the Guild within such area acting together.

The General Council are prepared to pay second class return fares to each Councillor from the British Isles on application.

4. Any proposal to alter the Constitution of the Guild must first be approved by the General Council.

5. While the Government of the Guild is absolutely in the hands of the General Council, no change shall be made in the Constitution of the Guild, without the consent of a General Meeting of Guild. At a General Meeting of the Guild a minority of at least one-third of those voting, either in person or by letter, may demand that any proposed alterations in the Constitution of the Guild shall be submitted to the whole Guild by a process of referendum, a majority of at least two-thirds of the votes recorded in the referendum being necessary for the proposal to be carried into effect.

6. All services in connection with the Guild must receive the sanction of the General Council.

7. When a Brother has been serving on the General Council for twelve consecutive years (in the case of a Priest Officer five consecutive years), the General Council may elect him a Life Member or Grand Councillor, and he shall have the right to receive a copy of all official publications, agenda of Council meetings, etc., and may attend and vote at meetings of the General Council, but he need not regard it as a duty to be present.

8. Any Brother or Priest Officer of the Guild who, in the opinion of the General Council, has rendered service to the Guild deserving special recognition, may be elected by the General Council an Honorary Member of the General Council for such period as the General Council may determine,

not exceeding five years, with power to re-elect him for a further similar period thereafter, such Honorary Councillor to be entitled to the same privileges as other members of the General Council, provided that the total number of Grand Councillors and Honorary Councillors together, under the provisions of this clause, shall not exceed twelve at any one time.

Form of Blessing the Guild Medal

V. Our help is in the name of the Lord.

R. Who hath made Heaven and earth.

V. The Lord be with you.

R. And with thy spirit.

LET US PRAY.

✠ BLESS we beseech thee O Lord THIS MEDAL; and grant that HE who shall wear it may be filled with the Spirit of holy fear, and faithfully minister before thee in thy sanctuary; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

Then shall the medal be sprinkled with Holy Water.

Office of Admission

The Officiant shall be vested in Surplice and white Stole.

The Priest, kneeling before the Altar, shall say :

✠ In the Name of the FATHER, and of the SON, and of the HOLY GHOST. Amen.

Then shall be said :

OUR FATHER.

After which all present shall stand, and each person to be admitted to the Guild—vested in Cassock and Surplice—shall then kneel before the Priest (who shall sit in a chair at the entrance of the Sanctuary). The senior Member of the Guild present, or other fit person, shall then present the Candidate to the Priest with these words :

Reverend Father, I present unto you *N.*, to be admitted a Brother of the GUILD OF SERVANTS OF THE SANCTUARY.

Priest. Dost thou desire to be admitted a Brother of the GUILD OF SERVANTS OF THE SANCTUARY?

R. I do.

Priest. Dost thou promise, God being thy Helper, to keep the Rules of the Guild?

R. I do so promise.

Priest. *N.*, I admit thee to be a Brother of the GUILD OF SERVANTS OF THE SANCTUARY, in the Name of the Father, and of the Son, and of the HOLY GHOST. Amen.

Delivering to him the Badge, the Priest shall add:

Receive this Medal in token of thy Membership, and see that thou fulfil in thy life what thou dost promise with thy lips.

When all the Candidates have been admitted, they shall kneel on or near the Sanctuary step, and the Priest standing, shall bless them as follows:

THE Lord, the Fountain of all Grace and Mercy, ever in His Blessed Sacrament strengthen and renew you, guide and preserve you amid the storms of this world, and bring you unto the haven of everlasting salvation. Amen.

If the office of the Guild be not used after the admissions have taken place, the Priest shall say:

V. The LORD be with you.

R. And with thy spirit.

Let us Pray.

GRANT, we beseech Thee, Almighty God to us Thy servants the spirit of holy fear; that we, following the example of Thy holy child Samuel, may faithfully minister before Thee in Thy Sanctuary; through Jesus Christ Thy Son our Lord, Who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end. Amen.

THE Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore. Amen.

Offices before and after Serving

To be said either in Church, or at home, in cases in which no similar offices have been appointed by competent authority.

Before Serving

✠ In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Antiphon. I will wash mine hands in innocency, O Lord, and so will I go to Thine Altar. [Alleluia.]

GRANT, O LORD, that I may with clean hands and pure heart devoutly serve this day at Thine Altar on earth, and hereafter be counted worthy to be numbered among the blessed ones who worship at the golden altar before Thy throne, through JESUS CHRIST our LORD, Who liveth and reigneth with Thee in the unity of the HOLY GHOST, ever One GOD, world without end. Amen.

After Serving

✠ In the Name of the FATHER, and of the SON, and the HOLY GHOST. Amen.

Antiphon. To him that overcometh will I give the hidden manna and a new name [Alleluia.]

PSALM CL. *Laudate Dominum.*

O PRAISE God in His holiness: praise Him in the firmament of His power.

Praise Him in His noble acts: praise Him according to His excellent greatness.

Praise Him in the sound of the trumpet: praise Him upon the lute and harp.

Praise Him in the cymbals and dances: praise Him upon the strings and pipe.

Praise Him upon the well-tuned cymbals: praise Him upon the loud cymbals.

Let everything that hath breath: praise the Lord.

Glory be to the Father and to the Son: and to the Holy Ghost;

As it was in the beginning is now and ever shall be: world without end. Amen.

Antiphon. To him that overcome will I give the hidden manna and a new name. [Alleluia.]

O GOD, Who of Thy infinite love hast suffered me to minister this day before Thee at Thine Altar; mercifully pardon the imperfections of my service, and vouchsafe to grant that it may be acceptable to Thee, through the merits of JESUS CHRIST Thy SON our LORD, Who liveth and reigneth with Thee in the unity of the HOLY GHOST, ever One GOD, world without end. Amen.

BLESSED, praised and hallowed be JESUS CHRIST on His Throne of Glory, and in the most Holy Sacrament of the Altar. Amen.

. Guild Office .

V. ✠ O God, make speed to save us.

R. O Lord, make haste to help us.

Glory be to the FATHER, and to the SON, and to the HOLY GHOST;

As it was in the beginning, is now, and ever shall be, world without end. Amen. Alleluia.

[*From Septuagesima to Easter, instead of Alleluia.*]

V. Praise be to Thee, O LORD.

R. King of eternal glory.

Antiphon. It is well seen, O GOD, how Thou goest: how Thou, my GOD and King, goest in Thy Sanctuary. [*at Easter*—Alleluia.]

PSALM XVIII. (*v. 24 to end*).

THEREFORE shall the Lord reward me after my righteous dealing; and according unto the cleanness of my hands in His eyesight.

With the holy thou shalt be holy: and with a perfect man thou shalt be perfect.

With the clean thou shalt be clean: and with the froward thou shalt learn frowardness.

For thou shalt save the people that are in adversity: and shalt bring down the high looks of the proud.

Thou also shalt light my candle: the Lord my God shall make my darkness to be light.

For in Thee I shall discomfit an host of men: and with the help of my God I shall leap over the wall.

The way of God is an undefiled way: the word of the Lord also is tried in fire; He is the defender of all them that put their trust in Him.

For who is God but the Lord: or who hath any strength except our God?

It is God that girdeth me with strength of war: and maketh my way perfect.

He maketh my feet like harts' feet: and setteth me up on high.

He teacheth mine hands to fight: and mine

arms shall break even a bow of steel.

Thou hast given me the defence of Thy salvation: Thy right hand also shall hold me up, and Thy loving correction shall make me great.

Thou shalt make room enough under me for to go: that my footsteps shall not slide.

I will follow upon mine enemies and overtake them: neither will I turn again till I have destroyed them.

I will smite them that they shall not be able to stand: but fall under my feet.

Thou hast girded me with strength unto the battle: Thou shalt throw down mine enemies under me.

Thou hast made mine enemies also to turn their backs upon me: and I shall destroy them that hate me.

They shall cry, but there shall be none to help them: yea even unto the Lord shall they cry but he shall not hear them.

I will beat them as small as the dust before the wind: I will cast them out as the clay in the streets.

Thou shalt deliver me from the strivings of the people: and Thou shalt make me the head of the heathen.

A people whom I have not known: shall serve me.

As soon as they hear of me they shall obey me: but the strange children shall dissemble with me.

The strange children shall fail: and be afraid out of their prisons.

The Lord liveth, and blessed be my strong helper: and praised be the God of my salvation.

Even the God that seeth that I be avenged: and subdueth the people unto me.

It is He that delivereth me from my cruel enemies, and setteth me up above mine adversaries: Thou shalt rid me from the wicked man.

For this cause will I give thanks unto Thee O Lord among the Gentiles: and sing praises unto Thy Name.

Great prosperity giveth He unto His King: and sheweth loving-kindness unto David His

anointed, and unto his seed for evermore.

Glory be to the Father and to the Son: and to the Holy Ghost;

As it was in the beginning is now and ever shall be; world without end. Amen.

Antiphon. It is well seen, O GOD, how Thou goest: how Thou, my GOD and King, goest in Thy Sanctuary. [*at Easter*—Alleluia.]

Antiphon. Give unto the LORD the glory due unto His name: bring an offering and come before Him: worship the LORD in the beauty of holiness. [*at Easter*—Alleluia.]

PSALM LXXXIV. *Quam dilecta!*

O HOW amiable are Thy dwellings: Thou Lord of Hosts.

My soul hath a desire and longing to enter into the courts of the Lord: my heart and my flesh rejoice in the living God.

Yea the sparrow hath found her an house, and the swallow a nest where she may lay her young: even Thy altars O Lord of Hosts, my King and my God.

Blessed are they that dwell in Thy house: they will be always praising Thee.

Blessed is the man whose strength is in Thee: in whose heart are Thy ways.

Who going through the vale of misery use it for a well: and the pools are filled with water.

They will go from strength to strength: and unto the God of gods appeareth every one of them in Sion.

O Lord God of Hosts, hear my prayer: hearken O God of Jacob.

Behold O God our defender: and look upon the face of Thine Anointed.

For one day in Thy courts: is better than a thousand.

I had rather be a door-keeper in the house of my God: than to dwell in the tents of ungodliness.

For the Lord God is a light and defence: the Lord will give grace and worship, and no good thing shall He withhold from them that live a godly life.

O Lord God of Hosts: blessed is the man that putteth his trust in Thee.

Glory be to the Father and to the Son: and to the Holy Ghost.

As it was in the beginning is now and ever shall be: world without end. Amen.

Antiphon. Give unto the LORD the glory due unto His name: bring an offering and come before Him: worship the LORD in the beauty of holiness. [*at Easter*—Alleluia.]

Antiphon. LORD, I have loved the habitation of Thy house; and the place where Thine Honour dwelleth. [*at Easter*—Alleluia.]

PSALM CXXII. *Lætatus sum.*

I WAS glad when they said unto me: we will go into the house of the Lord.

Our feet shall stand in Thy gates: O Jerusalem.

Jerusalem is built as a city: that is at unity in itself.

For thither the tribes go up, even the tribes of the Lord: to testify unto Israel, to give thanks unto the Name of the Lord.

For there is the seat of judgement: even the seat of the House of David.

O pray for the peace of Jerusalem: they shall prosper that love Thee.

Peace be within Thy walls: and plenteousness within thy palaces.

For my brethren and companions' sakes: I will wish thee prosperity.

Yea, because of the house of the Lord our God: I will seek to do thee good.

Glory be to the Father and to the Son: and to the Holy Ghost;

As it was in the beginning is now and ever shall be: world without end. Amen.

Antiphon. LORD, I have loved the habitation of Thy house; and the place where Thine Honour dwelleth. [*at Easter*—Alleluia.]

(*All Stand.*)

THE SHORT CHAPTER. *Malachi i., 11.*

FROM the rising up of the sun unto the going down of the same My Name shall be great among the Gentiles; and in every place incense shall be offered unto My Name, and a pure offering; for My Name shall be great among the heathen, saith the Lord of Hosts.

R. Thanks be to GOD.

HYMN: *Hoste dum victo triumphans.*

1 WHEN the Patriarch was returning,
Crowned with triumph from the fray,
Him the peaceful King of Salem
Came to meet upon his way.
Meekly bearing bread and wine,
Holy Priesthood's awful sign.

2 On the truth thus dimly shadow'd
Later days a lustre shed;
When the great High Priest eternal,
Under forms of wine and bread,
For the world's immortal food
Gave His Flesh and gave His Blood.

3 Wondrous gift! the Word Who moulded
All things by His might divine;
Bread to be His Body maketh,
And His very Blood the Wine;
What though sense no change perceives,
Faith admires, adores, believes.

4 He who once to die a Victim
On the Cross did not refuse,
Day by day upon our Altars,
That same sacrifice renews.
Through His Holy Priesthood's hands,
Faithful to His last commands.

5 While the people all uniting
In that sacrifice sublime,
Offer Christ to His High Father,
Offer up themselves with Him;
Then together with the Priest
On the living Victim feast. Amen.

6 Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever Three and ever One,
Consubstantial, co-eternal,
While unending ages run. Amen.

V. I will go unto the Altar of God. [*at Easter*—Alleluia.]

R. Even unto the God of my joy and gladness. [*at Easter*—Alleluia.]

Antiphon. Samuel ministered unto the LORD, girded with a linen ephod. [*at Easter* —Alleluia.]

MAGNIFICAT.

MY soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For He hath regarded: the lowliness of His handmaiden.

For behold from henceforth: all generations shall call me blessed.

For He that is mighty hath magnified me: and Holy is His Name.

And His mercy is on them that fear Him: throughout all generations.

He hath shewed strength with His arm: He hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich He hath sent empty away.

He remembering His mercy hath holpen His servant Israel: as He promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father and to the Son: and to the Holy Ghost;

As it was in the beginning is now and ever shall be: world without end. Amen.

Antiphon. Samuel ministered unto the LORD, girded with a linen ephod. [*at Easter* —Alleluia.]

V. The LORD be with you.

R. And with Thy spirit.

LET US PRAY.

GRANT, we beseech Thee, Almighty God, to us Thy servants the spirit of holy fear; that we, following the example of Thy holy child Samuel, may faithfully minister before Thee in Thy Sanctuary; through JESUS CHRIST Thy SON our LORD, Who liveth and reigneth with Thee in the unity of the HOLY GHOST, ever One GOD, world without end. Amen.

[*Here follow Memorials, if any.*]

V. The LORD be with you.

R. And with thy spirit.

V. Let us bless the LORD.

R. Thanks be to GOD.

V. ✠ May the souls of the faithful through the mercy of GOD, rest in peace.

R. Amen.

MEMORIALS (if any).

Memorial of the Blessed Sacrament

Antiphon. O Sacred Banquet; in which CHRIST is received, the memory of His Passion is renewed, the mind is filled with grace, and a pledge of future glory is given unto us. [*at Easter and Corpus Christi*—Alleluia.]

V. Thou gavest them bread from heaven.
R. Containing in itself all sweetness.
V. The LORD be with you.
R. And with thy spirit.

LET US PRAY.

COLLECT:

O GOD, who under a wonderful Sacrament hast left us a memorial of Thy Passion; grant us, we beseech Thee, so to venerate the sacred mysteries of Thy Body and Blood, that we may ever feel within us the fruit of Thy redemption; who livest and reignest with the Father, in the unity of the Holy Spirit, GOD, for ever and ever. Amen.

Memorial of Our Blessed Lady

Antiphon. All generations: shall call me blessed, for He that is mighty hath magnified me. [*at Easter*—Alleluia.]

V. Pray for us, O Holy Mother of GOD.

R. That we may be worthy of the promises of Christ.

V. The LORD be with you.

R. And with thy spirit.

LET US PRAY.

COLLECT.

WE beseech Thee, O LORD, most mercifully to pour the abundance of Thy grace into our hearts as we commemorate the Holy Virgin Mary, Mother of GOD: and sanctify our bodies in chastity and our souls in humility and love; through JESUS CHRIST our LORD, who liveth and reigneth with Thee in the Unity of the Holy Ghost, GOD, world without end. Amen.

Memorial of the Faithful Departed

Antiphon. All that the Father hath given Me shall come to Me: and him that cometh unto Me, I will in no wise cast out.

V. Eternal rest grant unto them, O LORD.

R. And let light perpetual shine upon them.

V. The LORD be with you.

R. And with thy spirit.

LET US PRAY.

COLLECT.

O LORD, the Maker and Redeemer of all believers; grant to the faithful departed all the unsearchable benefits of Thy SON'S Passion, that in the day of His appearing they may be manifested as Thy children; through the same JESUS CHRIST our LORD. Amen.

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